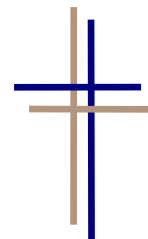




St. Colette Parish

Parroquia de Santa Colette



The bread that we break, is it not a participation in the body of Christ?
Because the loaf of bread is one, we, though many, are one body,
for we all partake of the one loaf.

1 Corinthians 10:16-17



THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020

3900 Meadow Drive Rolling Meadows, IL 60008

www.stcolette.org

Phone|*Telefono*: (847) 394-8100 Fax: (847) 394-8102

Rectory Office Hours | Horario de Oficina de Rectoria

Mon. - Thu. | *Lun.- Jue.*

9:00 AM - 7:00 PM

Friday | *Viernes*

9:00 AM-5:00 PM

Saturday | *Sabado*

9:00 AM - 3:00 PM

Sunday | *Domingo*

Closed | *Cerrada*

Mass Schedule | Horarios de Misa

Monday - Friday | *Lunes a Viernes*

6:30am, 8:00am

Saturday | *Sabado*

8:30am & 5:00pm (Vigil)

Sunday | *Domingo*

7:30am & 9:00am & 10:30am

12:00pm (***Español***)

5:30PM

Reconciliation | Reconciliación

Saturday | *Sabado*

9:00AM (English | *Ingles*)

Para confesiones en español, llamar a la oficina.

Parish Staff | Personal Parroquial

Pastor: Rev. Augustine Mahong ext. 105

Resident Priest: Rev. John Ekwoanya

Deacons | *Diaconos*: John Connor (Retired);

Raul Trejo

Operations Director: John Baruch ext.104

Music Director: Catherine Reich ext. 103

Secretary & Bulletin Editor: Eduardo Guillen ext. 102;

Director of Religious Education

Carlos Roman ext. 122

Volunteer Youth Minister-FOCUS: Lori Brandt ext. 121

St. Colette School

3900 Pheasant Drive- (847) 392-4098

Principal: Joseph Quinlan ext. 125

The Church encourages us to make an act of "spiritual communion," where we unite ourselves to God through prayer. It is a beautiful way to express to God our desire to be united with him when we are unable to complete that union in the reception of Holy Communion. The following prayer can be said while we view mass through online/television formats:

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

La Iglesia nos anima a realizar un acto de "comuni3n espiritual", donde nos unimos a Dios a trav3s de la oraci3n. Es una hermosa manera de expresarle a Dios nuestro deseo de unirnos a 3l cuando no podemos completar esa uni3n en la recepci3n de la Sagrada Comuni3n. La siguiente oraci3n se puede decir mientras vemos la misa a trav3s de los formatos en l3nea / televisi3n:

Un Acto de Comuni3n Espiritual

Creo, Jes3s m3o, que est3s real y verdaderamente en el cielo y en el Sant3simo Sacramento del Altar. Os amo sobre todas las cosas y deseo vivamente recibirte dentro de mi alma, pero no pudiendo hacerlo ahora sacramentalmente, venid al menos espiritualmente a mi coraz3n. Y como si ya os hubiese recibido, os abrazo y me uno del todo a Ti. Se3or, no permitas que jam3s me aparte de Ti. Am3n.



The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

1 Corinthians 10:16-17

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THE MOST HOLY BODY AND BLOOD OF CHRIST

JUNE 14, 2020

LIVING, LIFE-GIVING BREAD

The unifying motif of this year’s readings for today is God’s gift of living, life-giving Bread. Prefigured in the manna, which not only nourished individuals but defined Israel as a community under God’s special care, Jesus, the living bread, bestows on us—individually and as a community—eternal life that, in John’s perspective, begins here and is fulfilled hereafter. This “already/not yet” theme is alluded to by the Communion invitation’s reference to Revelation’s vision of the kingdom-feast: “Happy are those who are called to the supper of the Lamb” (Revelation 19:9) once slain who lives forever. For Saint Paul, the eucharistic bread and cup are both sign of what the community is called to be and source of the community’s strength to live that ideal.

FLESH AND BLOOD

Today’s Gospel verses, John 6:51–58 are a “eucharistic version” of the previous verses, 6:35–50, in which Jesus asserts, “Whoever believes has eternal life” (6:47). Now Jesus replaces “believes” with “Whoever eats my flesh and drinks my blood has eternal life” (6:54). This parallelism is mirrored in the complementarity of the Liturgy of the Word and the Liturgy of the Eucharist, the intimate relationship between ambo (lectern) and altar, “the table of God’s Word and the table of Christ’s Body.”

But today’s Gospel presents a further parallel, the complementarity of flesh and blood. By using “flesh,” a word he sometimes uses to denote the whole of human nature rather than “body,” John seems to suggest that, in receiving Christ’s Body in the Eucharist, we disciples are to assimilate the whole of Jesus’ humanity, his own radically self-sacrificing-unto-death lifestyle as our distinctive manner of being human. Moreover, the very reason the law forbade partaking of sacrificial blood is precisely why Jesus says we must drink his blood, “for the blood is life” (Deuteronomy 12:23). By partaking of Christ’s Blood in the Eucharist, we “have eternal life” here and now; that is to say, we live by Christ’s victory over death in this life, a victory that will be made permanent when Jesus raises us up on the last day (6:54).

WE ARE ONE

As we partake of this gift, we become one with Christ in reality. But there is more. We also become one with each other. As we all partake of the mystery, we are united in flesh and spirit—in the Holy Spirit—with each other as well. As Paul says, “Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf” (1 Corinthians 10:17).

Today we celebrate this wonderful gift. Even though we do not fully understand it, we believe and accept it with joy. We are one with Christ and one with each other. We too become the Body of Christ in the world.

TODAY’S READINGS

Deuteronomy 8:2–3, 14b–16a
Psalm 147:12–15, 19–20
1 Corinthians 10:16–17
John 6:51–58

Flocknote

Please check our website:

www.stcolette.org for the latest worship updates during this COVID-19 Pandemic.

**Follow our Facebook page:
St. Colette Catholic Church.**

We also encourage you to text the letters **STCRM** to the number **84576**.

This will allow you be register for *Flocknote*, a new safe and secure parish communication tool that will send you emails and/or text messages with the latest updates about St. Colette Parish.

Please participate so you, our parish Community, can be connected to the latest updates and resources. More information about this can be found on our website.



Por favor, consulte nuestro sitio web: www.stcolette.org para las últimas actualizaciones de adoración durante este COVID-19 Pandemia. También puede seguir nuestra página de Facebook: St. Colette Catholic Church

También le recomendamos que envíe un mensaje de texto con la frase **STCRM** al número **202-765-3441**.

Esto le permitirá registrarse en *Flocknote*, una nueva herramienta segura de comunicación parroquial que le enviará correos electrónicos y / o mensajes de texto con las últimas noticias sobre la Parroquia de Sta. Colette. Por favor participa para que tú, nuestra parroquia, se puede conectar a la últimas actualizaciones y recursos. Puede encontrar más información sobre esto en nuestro sitio web.



St. Colette Parish is accepting online donations through GiveCentral. GiveCentral is a safe, secure, and paperless way to make your Sunday offertory and other contributions.

It was designed specifically for Catholic churches and schools in the Chicago area. The site allows you to make a one time or automatically repeating payments on a schedule that works best for you, using any credit card, debit card or electronic bank account. We believe that having a flexible online giving option will make it easier for many of you to support St. Colette.

Visit our website www.stcolette.org and click on the "GiveCentral" link or go to [ww.GiveCentral.org](http://www.GiveCentral.org) and take a couple minutes to set up your donations.

Questions? Please call the Parish Office at 847-394-8100.



La parroquia de St. Colette acepta donaciones en línea a través de GiveCentral. GiveCentral es una forma segura y sin papeles de realizar su ofertorio dominical y otras contribuciones.

Fue diseñado específicamente para iglesias y escuelas católicas en el área de Chicago. El sitio le permite realizar pagos únicos o repetidos automáticamente en un horario que funcione mejor para usted, utilizando cualquier tarjeta de crédito, tarjeta de débito o cuenta de banco electrónico. Creemos que tener una opción de donación flexible en línea hará que sea más fácil para muchos de ustedes apoyar a St. Colette.

Visite nuestro sitio web www.stcolette.org y haga clic en el enlace "GiveCentral" o vaya a [ww.GiveCentral.org](http://www.GiveCentral.org) y tómese un par de minutos para configurar sus donaciones.

Preguntas? Por favor llame a la oficina parroquial en 847-394-8100.



El pan que partimos, ¿no nos une a Cristo por medio de su cuerpo? El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan.

1 Corintios 10:16-17

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EL CUERPO Y LA SANGRE DE CRISTO

14 DE JUNIO DE 2020

EL PAN VIVO QUE DA VIDA

El motivo unificador de las lecturas de este año para hoy es el don de Dios de pan vivo que da vida. Prefigurado en el maná, que no sólo nutrió a las personas, sino que definió a Israel como una comunidad bajo el cuidado especial de Dios, Jesús, el pan viviente, nos otorga —individualmente y como comunidad— la vida eterna que, en la perspectiva de Juan, comienza aquí y se cumple más adelante. Este tema “ya/aún no” es aludido por la referencia de la invitación de comunión a la visión de Apocalipsis de la fiesta del reino: “Felices son los que están llamados a la cena del Cordero” (Apocalipsis 19:9) una vez muerto que vive para siempre. Para san Pablo, el pan eucarístico y la copa son signo de lo que la comunidad está llamada a ser y fuente de la fuerza de la comunidad para vivir ese ideal.

CARNE Y SANGRE

En el Evangelio de hoy, Juan 6:51-58, encontramos una “versión eucarística” de versículos anteriores 6:35-50, en el que Jesús dice: “el que cree en mí tiene vida eterna” (6:47). Y ese “cree” ahora Jesús lo cambia por “El que come mi carne y bebe mi sangre tienen vida eterna” (6:54). Este paralelismo está reflejado en la complementariedad de la Liturgia de la Palabra y la Liturgia de la Eucaristía, la íntima relación entre el ambón y el altar, “la mesa de la Palabra de Dios y la mesa del Cuerpo de Cristo”.

Pero el Evangelio de hoy presenta un paralelismo subsecuente, la complementariedad de carne y sangre. Al usar “carne”, una palabra que Jesús algunas veces usa para denotar la completa naturaleza humana en lugar de “cuerpo”, Juan parece sugerir que, al recibir el Cuerpo de Cristo en la Eucaristía, nosotros los discípulos nos disponemos a asimilar la completa naturaleza humana, su propio auto sacrificio radical hacia la muerte como nuestra distintiva manera de ser humano. Más aún, la misma razón por la que la ley prohíbe participar del sacrificio de sangre es precisamente porque Jesús dice que nosotros debemos beber su sangre, “la sangre es la vida” (Deuteronomio 12:23). Al participar de la Sangre de Cristo en la Eucaristía nosotros “tenemos la vida eterna” aquí y ahora; es decir, vivimos por la victoria de Cristo sobre la muerte en esta vida, una victoria que será hecha permanente cuando Jesús nos resucite en el último día (6:54).

SOMOS UNO

Al participar de este don, nos hacemos uno con Cristo en realidad. Pero hay más. También nos hacemos uno con nuestro prójimo. Al participar todos de este misterio, estamos unidos en la carne y el espíritu —en el Espíritu Santo— con nuestro prójimo también. Así como Pablo dice “Porque el pan es uno, nosotros, siendo muchos, formamos un solo cuerpo, pues todos comemos del mismo pan” (1 Corintios 10:17).

Hoy celebramos este maravilloso don. Aun cuando no lo comprendamos en su totalidad, lo creemos y aceptamos con una gran alegría. Somos uno con Cristo y uno con el prójimo. Nosotros también nos convertimos en el Cuerpo de Cristo en el mundo.

LECTURAS DE HOY

Deuteronomio 8:2-3, 14b-16a
Salmo 147 (146):12-15, 19-20
1 Corintios 10:16-17
Juan 6:51-58



St. Colette Re-Opening Plan

Safely guiding us back
to our spiritual home

Dear St. Colette Parishioners,

Welcome Back! I hope this finds you well and safe.

We are open to gather for private and personal prayers beginning tomorrow Wednesday, June 10th. You can as well come for the sacrament of Reconciliation this Saturday June 13th, from 9:00a.m to 10:00 a.m You can as well call to reserve reconciliation at different times, at (847)394-8100 ext. 105 We have baptisms and Weddings in the coming weeks. Please call to arrange for these sacraments so we can plan for your future date on these.

Private prayer and adoration is by registration [Please sign up here: Prayer Time Reservation.](#)

Please reach me at 847 394 8100 ext. 105 or email me at amahonge@archchicago.org to plan for confession.

Guidelines when you are in the church space include:

- **If you are ill, please stay home.**
- **Check your temperature before heading to the church. If you have a fever, please do not come to the church.**
- **Wear face covering/mask all the time you are in the church.**
- **Enter only in marked doorways.**
- **Sanitize your hands as directed by the greeters.**
- **Observe 6 feet social distancing at all times.**
- **You will be directed to your seat by an usher. Please remain in the same seat throughout your stay in the church. Follow the instructions given by the ushers**

REMEMBER. The above guidelines apply to all the time you are here in Church.

Again:

Reconciliation: Every Saturday from 9:00AM-10:00AM (FOLLOW the directives from the usher – Saturday is first come first served) or by appointment for any other time at (847)394-8100 ext. 105 or email him at amahonge@archchicago.org.

Funerals, Weddings, Baptisms Call the office at (847) 394-8100 or email us at info.stcolette@gmail.com to schedule. You can also visit our website www.stcolette.org and look for the Sacraments tab.

Private Prayer and Adoration: This week we have Wednesday, Thursday, Friday open in the morning and afternoon. We will update the sign up with more dates as we continue the slow reopening of the parish.

We continue to ask those who are not vulnerable to volunteer. Please send u your contact at hugozarate715@yahoo.com.

I with the reopening leadership team welcome you back.

We wish you Peace,

Fr. Mahonge



Estimados feligreses de St. Colette,

¡Bienvenidos de regreso! Espero que esto te encuentre bien y seguro.

Estamos abiertos de nuevo para oraciones privadas y personales a partir de mañana miércoles 10 de junio. También pueden venir al sacramento de la reconciliación este sábado 13 de junio, de 9:00 a.m. a 10:00 a.m. También puede llamar para reservar la reconciliación en diferentes momentos, al (847) 394-8100 ext. 105. Tenemos bautizos y bodas en las próximas semanas. Llame para organizar estos sacramentos para que podamos planificar su fecha futura en estos. Comuníquese conmigo al 847 394 8100 ext. 105 o envíeme un correo electrónico a amahonge@archchicago.org para planificar la confesión.

La oración privada y la adoración es por inscripción. [Inscríbese aquí: Reserva de tiempo de oración.](#)

Las reglas cuando estás en el espacio de la iglesia incluyen:

- **Si está enfermo, quédese en casa.**
- **Verifique su temperatura antes de dirigirse a la iglesia. Si tiene fiebre, por favor no venga a la iglesia.**
- **Use máscara facial todo el tiempo que esté en la iglesia.**
- **Ingresa solo en las puertas marcadas. Desinfecte sus manos como lo indiquen los saludadores.**
- **Observe el distanciamiento social de 6 pies en todo momento.**
- **Un ujier lo dirigirá a su asiento. Por favor permanezca en el mismo asiento durante su estadía en la iglesia. Siga las instrucciones dadas por los ujieres.**

RECUERDA. Las reglas anteriores se aplican a todo el tiempo que esté aquí en la Iglesia.

De nuevo:

Reconciliación: todos los sábados de 9:00 a.m. a 10:00 a.m. (SIGA las instrucciones del voluntario; el sábado se recibe por orden de llegada) o con cita previa en cualquier otro momento al (847) 394-8100 ext. 105 o envíele un correo electrónico a amahonge@archchicago.org.

Funerales, bodas, bautizos llame a la oficina al (847) 394-8100 o envíenos un correo electrónico a info.stcolette@gmail.com para programar. También puede visitar nuestro sitio web www.stcolette.org y buscar la pestaña Sacramentos.

Seguimos pidiendo a los que no son vulnerables que sean voluntarios. Envíenos su contacto a

hugozarate715@yahoo.com

Yo, con el equipo de liderazgo de reapertura, te doy la bienvenida. Te deseamos paz

El P. Mahonge

Prayer to Overcome Racism

MARY, FRIEND AND MOTHER TO ALL,
through your Son, God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.

We ask for your help in calling on
your Son,
seeking forgiveness for the times when
we have failed to love and respect
one another.

We ask for your help in obtaining from
your Son
the grace we need to overcome the evil
of racism
and to build a just society.

We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with a love
that respects
the dignity of each person.

Mother of the Church,
the Spirit of your Son Jesus
warms our hearts:
pray for us.

Amen.



Oración para superar el racismo

MARÍA, AMIGA Y MADRE DE TODOS,
a través de tu Hijo Dios ha encontrado
un camino para unirse a todos los
seres humanos,
llamados a ser un solo pueblo,
hermanas y hermanos entre sí.

Pedimos tu ayuda al recurrir a tu Hijo,
buscando el perdón por las veces
en que hemos fallado en amarnos
y respetarnos.

Pedimos tu ayuda para obtener de
tu Hijo
la gracia que necesitamos para vencer
el mal del racismo y construir una
sociedad justa.

Pedimos tu ayuda para seguir a tu Hijo,
para que el prejuicio y la animosidad
no infecten ya nuestras mentes
o corazones
sino que sean reemplazados por el
amor que respeta la dignidad de
cada persona.

Madre de la Iglesia,
el Espíritu de tu Hijo Jesús
alienta nuestros corazones:
Ruega por nosotros.

Amén.



St. Colette Parish

Join our Daily Liturgies.

Monday-English Family Mass 7:00PM
Tuesday-Spanish Family Mass 7:00PM
Wednesday-Holy Hour 7:00PM
Thursday-English Family Mass 7:00PM
Friday-Spanish Family Mass 7:00PM
Sunday- English Mass 10:00AM

St. Colette Parish

Únete a nuestro Liturgias diarias.

Vaya a nuestro sitio web y haga clic en esta imagen o
vaya directamente a Facebook: St. Colette Catholic Church

Lunes-Misa familiar en inglés 7:00 PM
Martes-Misa familiar en español 7:00 PM
Miércoles-Hora Santa 7:00 PM
Jueves-Misa familiar en inglés 7:00 PM
Viernes-Misa familiar en español 7:00 PM
Domingo- Misa en español 12:00 PM

PRAYER LIST

Please remember the following people in our parish who are in need of your prayers. *Por favor oren por estas personas en nuestra parroquia*

Brandt Apa	Emily Moreno	Shirley Warden
Lynn Beckman	George Wenzel	Mark Pollard
Jade Cali	Aime Connor Green	Joan Kuhn
Jessica Cali	Regina Gorski	Roberto Campa
Jack & Lorraine Grady	Thomas Abinanti	Mary Olson
Daniel Krych	Jake Hall	Bernadette Drake
Bob Placek	Kelly Hogan	Clos Family
Celeste Travino	Bob Mazzuca	Bob Savage
Elizabeth 'Lizzy' Moreno	Donna & Tony Gurgiolo	Carol Capalbo
Frank Plunkett	Sarah Fisher	Isabelle Goitien
Virginia Genschoreck	David Urban	Kathleen Kwandras
Heather Atencio	Alex Connor	Ted Loesch
Annemarie Pollard	Jim Rosean	Mary Lukachik
Curt Taras	John Brankin	Anabella Anderson
Sara Pawlak	Barbara Berry	Adriana Guerrero
Tamara Pawlak	Valerie Anselmo	Katie Houston
Lisa Zwilling	Dennis Maeller	Mary & Stanley Schubert
Marc Miller	Bob & Dee Lamb	Carmen Pasillas
Lawrence Parker	Mark Stastny	John T. Grady
Julie Schindler	Mark Martell	Collins Foster
Carina Tassone	Stan Guzik	Victor Banuelos
John Lynch	Mary Dealy	Hundt Family
Alex Dumlao	Virgil Grewe	Rene Edde
Anthony Mele Sr.	Mario Di Benedetto	Amanda Haro
William Taras	Montes Family	Marc Martell
Jamie Pawlak	Jean Kedziora	Erasmus Guillen
Danielle Peterson	Dan Esta	Alejandra Quintero
Lourdes Lota	Robin Esta	Bob Berg
Jim & Barb Coleman	Lou Passarelli	Caitlin Boyd
David Trevino	Andrew Thelen	Maria Zarate
Jeff Hill	Ralph Wilder	Halina Schindler
Diane Moreno	Kathie Adams	

Readings of the Week / Lecturas de la Semana

Monday: 1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
 Tuesday: 1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
 Wednesday: 2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
 Thursday: Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
 Friday: Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
 Saturday: 2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
 Sunday: Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33



The Body and Blood of Christ

Today we celebrate the feast day of the Body and Blood of Jesus in the Blessed Sacrament. At the Last Supper, Jesus knew that He was going to leave His friends. So He turned the bread into His Body and the wine into His Blood - even though they still looked like bread and wine - and told the Apostles to do the same.

Jesus gave the Apostles, who were the first priests, the power to change bread and wine into His Body and Blood in the Mass. Now at every Mass Jesus comes to us on the altar, Body and Blood, Soul and Divinity!

Of course we can't see any change happen when the priest consecrates the bread and wine, but we know that God can do things without us understanding them. He loves us so much that He wants to come to us hidden in Holy Communion. Now it is up to us to love Him back with our whole hearts!



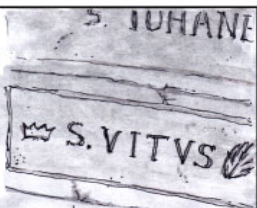
Answers to puzzle on front: Living Bread. A-2, B-6, C-7, D-4, E-1, F-5, G-3. Answers to match-up puzzle:

www.thekidsbulletin.com

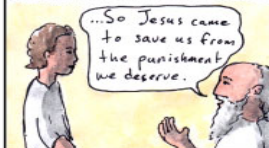
Saint Vitus

June 15

NOT MUCH IS KNOWN OF THE LIFE OF SAINT VITUS, EXCEPT THAT HE WAS A MARTYR OF THE EARLY CHURCH IN ITALY.



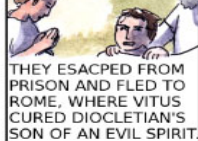
ACCORDING TO LEGEND, HE WAS CONVERTED AT AGE 12 BY HIS TUTOR AND HIS NURSE.



VITUS' FATHER WAS STILL A PAGAN, AND HAD THE THREE OF THEM SCOURGED.



THEY ESCAPED FROM PRISON AND FLED TO ROME, WHERE VITUS CURED DIOCLETIAN'S SON OF AN EVIL SPIRIT.



BUT WHEN HE WOULD NOT SACRIFICE TO THE IDOLS, THEY THOUGHT HE WAS A SORCERER.



THE THREE WERE THROWN TO THE LIONS, BUT THE LIONS WOULD NOT TOUCH THEM.



NEXT, VITUS WAS PUT INTO BOILING OIL. THE MOMENT HE DIED, THERE WAS A GREAT STORM THAT DESTROYED SEVERAL PAGAN TEMPLES.



ALTHOUGH WE DON'T KNOW MUCH ABOUT SAINT VITUS, WE DO KNOW THAT HE WAS A HERO WHO GAVE UP HIS LIFE FOR GOD. HE IS THE PATRON SAINT OF DANCERS, ACTORS, AND AGAINST STORMS. HIS NURSE AND HIS TUTOR ARE GOOD EXAMPLES TO US BECAUSE THEY TAUGHT THE FAITH AT THE COST OF THEIR LIVES.

thekidsbulletin@gmail.com

The Kids' Bulletin

Feast of the Body and Blood of Christ
June 14th, 2020



What did Jesus say in today's Gospel reading?
Put the letters in order to fill in the blanks at the bottom.

6 G

3 V 5 N 11 D

1 L 7 B 10 A

4 I 9 E 2 I 8 R

"I am the _____
which came down from Heaven."

Gospel Match-up



How well do you know today's Gospel story?
See if you can match up the first parts with the second parts of what Jesus told the people.



I am the living bread **A** 1 food indeed,

if any one eats of this bread, **B** 2 which came down from heaven;

the bread which I shall give for the life of the world **C** 3 abides in me, and I in him.

Unless you eat the flesh of the Son of man and drink his blood, **D** 4 you have no life in you

For my flesh is **E** 5 is drink indeed.

and my blood **F** 6 he will live for ever;

He who eats my flesh and drinks my blood **G** 7 is my flesh.

Church Name & Number- Saint Colette #512188

Address - 3900 Meadow Drive, Rolling Meadows 60008

Phone - 847-394-8100 ext.102

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Sunday date of bulletin-

June 14, 2020

Special Instructions— Reduced bulletin to 8 pages.

Quantity should be 100 bulletins