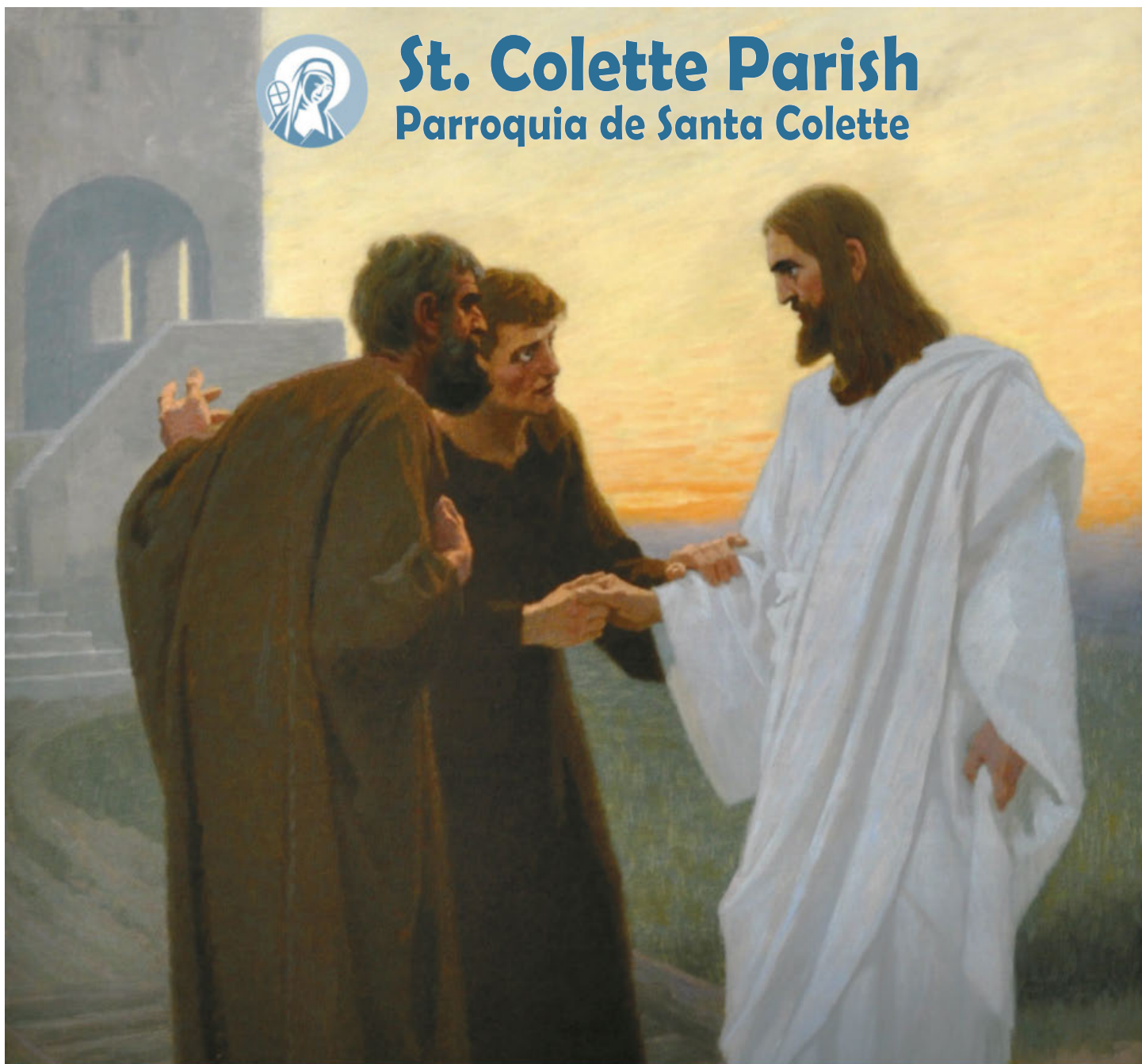




St. Colette Parish

Parroquia de Santa Colette



3RD SUNDAY OF EASTER



They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" - Lk 24:33-34

Regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: "De veras ha resucitado el Señor y se le ha aparecido a Simón". - Lc 24, 33-34



ST. COLETTE PARISH

3900 Meadow Drive
Rolling Meadows, IL 60008
847-394-8100

- + Web: www.stcolette.org
- + Facebook: www.facebook.com/stcoletterm
- + Email: To receive updates and news from the parish, sign up for Flocknote by texting STCRM to 84576 or visiting stcrm.flocknote.com.

Rectory Office Hours / Horario de Oficina

Monday - Friday / Lunes - Viernes:
9:00 AM-3:00 PM
Saturday & Sunday / Sabado y Domingo:
Closed / Cerrado

Parish Staff / Personal de la Parroquia

Rev. Augustine Mahonge
Pastor

Monsignor Richard Zborowski
Fr. Brian Simpson
Fr. Gilbert Mashurano
Weekend Assistants

Raul Trejo & Jean Boussari
Deacons

Michel Domingue
Music Director

Margaret O'Brien
Business Manager

Valerie Zemko
**Religious Education and Development
Coordinator/Volunteers**

Gail McCusker
Administrative Assistant

Patti Chiavola
Receptionist

MASS SCHEDULE / HORARIOS DE MISA

Daily Mass / Misa Diaria

Monday - Saturday / Lunes - Sabado: 8:00 AM

Weekend Masses / Misa de Fin de Semana

Saturday / Sabado: 5:00 PM

Sunday: 8:00 AM & 10:00 AM (English / Inglés)

Domingo: 12:00 Mediodia (Spanish / Español)

Confessions / Confesiones

Saturday / Sabado: 8:30 AM

Adoration

- Tuesdays 4-6 PM and Thursdays 7-9 PM
- First Fridays after 8 AM mass
(with exposition)

Adoracion

- Martes 4-6 PM y Jueves 7-9 PM
- Primer Viernes despues de la misa de 8 AM
(con exposición)



Mass Intentions April 23—April 29
Intenciones de la Misa de abril 23 a abril 29

Sunday, April 23, 2023

Third Sunday of Easter

8:00 AM: Joseph & Violet Brdecka, Sr. Jo-Ann Brdecka, O.S.F., Michael Pacheco

10:00 AM: Michael Pacheco

12:00 PM: The Parishioners of St. Colette

Monday, April 24, 2023

St. Fidelis of Sigmaringen, Priest and Martyr

8:00 AM: All Souls

Tuesday, April 25, 2023

St. Mark, Evangelist

8:00 AM: The People of St. Colette

Wednesday, April 26, 2023

8:00 AM: All Souls in Purgatory

Thursday, April 27, 2023

8:00 AM: Mary Virginia Rochford

Friday, April 28, 2023

St. Peter Chanel, Priest and Martyr; St. Louis Grignon de Montfort, Priest

8:00 AM: All people in need of housing

Saturday, April 29, 2023

St. Catherine of Siena, Virgin and Doctor of the Church

8:00 AM: Stephen and Daniel Terzo, Sharon Terzo Kopitke

Vigil Mass for Sunday

5:00 PM: Dennis Szafran, George Wenzel, Laurie Wenzel Kowaleski, Robert Mazzuca

Mass Intentions / Intenciones de la Misa

If you have any mass intentions, call our parish office at 847-394-8100 and a parish staff member will be happy to assist you.

Si tiene intenciones de la misa, llame a nuestra oficina parroquial al 847-394-8100 y un miembro del personal parroquial estara feliz de poder ayudarlo.

Readings for the Week

Sunday: Acts 2:14, 22-33/Ps 16:1-2, 5, 7-8, 9-10, 11 (11a)/1 Pt 1:17 21/Lk 24:13-35

Monday: Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

Tuesday: 1 Pt 5:5b-14/Ps 89:2-3, 6-7, 16-17/Mk 16:15-20

Wednesday: Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

Thursday: Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

Friday: Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

Saturday: Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/Jn 6:60-69

Next Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 (1)/1 Pt 2:20b-25/Jn 10:1-10

Prayer List / Lista de Oracion

Please remember the following people in your prayers.
Por favor recuerden estas personas en sus oraciones.

Michele Adamski
Edgar Roberto Santacruz
Erasmus Guillen
Helen Lipski
Richard Miguel
Vanessa Hernandez
Jessie Duque
Angela Heimgartner
Curt Taras
Sara Pawlak
Valeria Vargas
Alejandrina Terrones
Maria Luisa
Shania Beale Ludington
Alfredo Santacruz
Mark Martell
Julie Christopher
DRenee NyGaard & Family
Maria Luisa
Familia Cura Alanis
Oswald Guillen
Stephen Terzo
Robert Megaro
Joshua Kincl
Robert Bell
Tina Kincl

Anthony (Tony) Capalbo
Liz Caridad Camara
Concepcion Matta
Edith Aguilar
Irma C. Gonzalez Matta
Nancy Duque
Sofia Baculima
Jerry Siemienas
Jaime Trevino Santacruz
Brian Goeske
Wanda Olsen
Dr. James Stipak
Alanis Mata
Olivia Raquel Mata Pacheco
Alex Chmielewski
Helen Weres
Vivian Green
Dan Esta
Alanis Mata
Helen Bremer
Brian Hedrick
Sharon Terzo Kopitke
Matthew Horwath
Mike Braun
Kathleen Bakos
Margaret Rossi

Ministry of Care

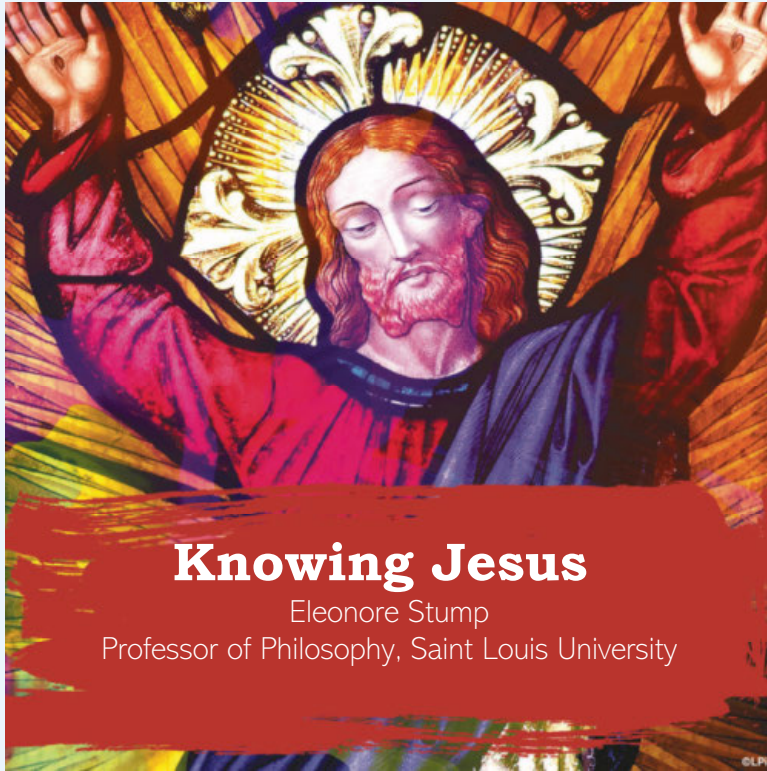
If you are sick or recovering from an operation, our Ministry of Care would like to bring communion to you. Please call the parish office at 847-394-8100 to make an appointment.

"The Lord has truly
been raised!"

LUKE 24:34

"De veras ha resucitado
el Señor."

LUCAS 24, 34



Knowing Jesus

Eleonore Stump

Professor of Philosophy, Saint Louis University

When Jesus was resurrected, those who saw him did not recognize him immediately. When Mary Magdalene first encountered him at the empty tomb, she thought he was the gardener. At first, the disciples on the road to Emmaus thought that he was just a stranger who caught up with them on the road.

Why did Jesus appear to his friends and disciples in some unfamiliar form after his resurrection? Why didn't he simply appear to his beloved people in the same human form he had before he died? Well, what would have happened if he had? Then there certainly would have been people who were convinced that he had not been resurrected, wouldn't there?

The testimony of those people who saw

Jesus in some unfamiliar bodily form after his resurrection wards off one of the ways in which the Gospel message can be broken. They are a witness against the falsehood that Jesus was not resurrected, but only resuscitated.

But this is not the only falsehood that can do damage to the Gospel. Another destructive falsehood is the claim that Jesus only appeared to die on the cross. After the resurrection, there were people who argued that Jesus had never suffered or died on the cross. They recognized that there were many witnesses to his crucifixion, but they claimed that the appearance of Jesus on the cross was just a cleverly crafted illusion. On this view, which is the heresy called 'docetism,' God does not love human beings enough to suffer and die for them.

If Jesus had looked exactly the same in his resurrected state as he did before his death, it would surely have been much easier for this heretical view to have gained currency, wouldn't it?

But there were people who had to recognize the resurrected Jesus by something other than the familiar human form he had before his death. Mary Magdalene knows that it is him only when he says her name. The disciples recognize him only in the breaking of the bread. To all these people, Jesus is miraculously both greatly different from before and yet the same person. And so the truth of Jesus' death and resurrection are given a powerful witness. It is clear that he died. It is evident that the cross was no illusion.

And that is why the love that led Christ to the cross and death also lies behind his mode of resurrection. In this, too, he is the Truth, the Life, and the Way.



Conociendo a Jesús

Eleonore Stump

Profesora de filosofía, Universidad de Saint Louis

Cuando Jesús resucitó, los que lo vieron no lo reconocieron inmediatamente. Cuando María Magdalena lo encontró por primera vez en la tumba vacía, pensó que él era el jardinero. Al principio, los discípulos en el camino a Emaús pensaron que él era solo un extraño que los alcanzó en el camino.

¿Por qué Jesús se apareció a sus amigos y discípulos en alguna forma desconocida después de su resurrección? ¿Por qué no se apareció simplemente a su amado pueblo en la misma forma humana que tenía antes de morir? Bueno, ¿qué hubiera pasado si lo hubiera hecho? Entonces ciertamente habría habido personas que estaban convencidas de que no había resucitado, ¿no es así? El

testimonio de aquellas personas que vieron a Jesús en alguna forma corporal desconocida después de su resurrección evita una de las formas en que el mensaje del Evangelio puede ser quebrantado. Son un testimonio contra la falsedad de que Jesús no resucitó, sino que sólo resucitó.

Pero esta no es la única falsedad que puede dañar el Evangelio. Otra falsedad destructiva es la afirmación de que Jesús sólo apareció para morir en la cruz. Después de la resurrección, hubo personas que argumentaron que Jesús nunca había sufrido o muerto en la cruz. Reconocieron que había muchos testigos de su crucifixión, pero afirmaron que la aparición de Jesús en la cruz era solo una ilusión hábilmente elaborada. Desde este punto de vista, que es la herejía llamada "docetismo", Dios no ama a los seres humanos lo suficiente como para sufrir y morir por ellos.

Si Jesús se hubiera visto exactamente igual en su estado resucitado que antes de su muerte, seguramente habría sido mucho más fácil que esta visión herética hubiera ganado popularidad, ¿no es así?

Pero hubo personas que tuvieron que reconocer al Jesús resucitado por algo más que la forma humana familiar que tenía antes de su muerte. María Magdalena sabe que es él sólo cuando dice su nombre. Los discípulos lo reconocen sólo en la fracción del pan. Para todas estas personas, Jesús es milagrosamente muy diferente de antes y, sin embargo, la misma persona. Y así, la verdad de la muerte y resurrección de Jesús recibe un poderoso testimonio. Está claro que murió. Es evidente que la cruz no era una ilusión.

Y es por eso que el amor que llevó a Cristo a la cruz y a la muerte también está detrás de su modo de resurrección. En esto, también, él es la Verdad, la Vida y el Camino.

ORDENACION DIACONAL DE EMILIO TREJO

El Señor EMILIO TREJO miembro de esta comunidad parroquial, es candidato al Diaconado Permanente en la Arquidiócesis de Chicago. Un diácono permanente es un hombre casado o soltero de más de 35 años quien, después de un proceso de formación, es ordenado con el Sacramento de las Sagradas Órdenes para servir por vida en el ministerio de los Sacramentos, de la Palabra y de la Caridad. Los diáconos predicán en la Misa, bautizan, presiden la celebración en el sacramento del matrimonio, enseñan y participan en el servicio de la Iglesia que acompaña a los enfermos, a los ancianos, a los jóvenes, a los encarcelados, a los marginados y en muchas otras áreas de ministerio. La justicia y la defensa del pobre son los propósitos más sobresalientes del ministerio del diácono.

Un diácono como una persona ordenada es una figura pública, quien representa a la Iglesia tanto en la comunidad como su lugar de trabajo en la sociedad. Por esta razón esta persona debe poseer integridad, habilidades y la estima de la comunidad.

Parte del proceso hacia la ordenación es hacer saber a la comunidad sobre las intenciones del candidato y asegurarnos que esta persona posee las cualidades para ser el ministro ordenado. Si alguien conoce alguna razón por qué esta persona no debiera ser ordenada está obligado a comunicarlo inmediatamente. Favor de contactarse con su párroco o llame al programa de formación al 847-837-4557.

Si no hubiese objeción alguna, el Sr. EMILIO TREJO será ordenado Diácono Permanente el 13 de Mayo del 2023 a las 10am en la Catedral del Santo Nombre. Mantengamos a EMILIO TREJO y a su esposa MARIA LUZ TREJO en nuestras oraciones, y a todos aquellos que van a ser ordenados y sus familias, para que sigan respondiendo generosamente al llamado de Dios en sus vidas.

DEACON ORDINATION OF EMILIO TREJO

Mr. EMILIO TREJO, a member of our parish, is a candidate for the Permanent Diaconate. Bishops, priests, and deacons receive the Sacrament of Holy Orders. The diaconate is a three-fold ministry of Word, Liturgy and Charity/Social Justice. Deacons are ordained to baptize, proclaim the Gospel, and preach, assist at the Eucharist, witness marriages, and officiate at wakes and funeral services. These are the functions most visible in the parish. The unseen aspect of diaconal ministry has its history in the Acts of the Apostles, chapter 6. The Apostles laid hands on seven reputable men, filled with the Holy Spirit and wisdom to care for the widows and take care of the daily distribution of food in the early Christian community.

The ministry most characteristic of the deacon centers on caring for the poor, the alienated, and those who, for various reasons, find themselves on the fringe of society. Deacon's minister in hospitals, jail ministry, in shelters and soup kitchens, and within the various ministries coordinated through organizations such as Catholic Charities and the St. Vincent de Paul Society. Especially in the workplace, deacons are visible signs of Christ the Servant in the community.

Part of the process toward ordination is to announce the community about this person's intentions to be ordained, and make sure that the community assess that this person possess the qualities to be an ordained minister. If anyone who knows any reason why this candidate should not be ordained is bound to disclose this immediately. Please contact your pastor or call the office of formation at 847.837.4557 as soon as possible.

If there is no objection from the parish community, Mr. EMILIO TREJO will be ordained Permanent Deacon on May 13th, 2023, at 10 am in Holy Name Cathedral. Please keep EMILIO TREJO and his wife MARIA LUZ TREJO, and all those who will be ordained, those in formation, and their families in your prayers that they might continue to answer God's call in their lives.



ARCHDIOCESE OF CHICAGO



CAMPAÑA ANUAL DE VOCACIONES

Jornada Mundial de Oración por las Vocaciones
Domingo, 30 de abril

Vemos en Jesús, el Buen Pastor, el corazón de cada llamado. Todos son llamados, y todos tienen una vocación en la Iglesia. ¡Por favor ora por un aumento en las vocaciones en la Arquidiócesis de Chicago!

Misa y adoración con el cardenal Blase Cupich
Viernes, 12 de mayo, 5:30-7 p.m.
Catedral del Santo Nombre

Todos están invitados a orar por las vocaciones y por todos los que serán ordenados.

Si tienes preguntas con relación a tu vocación, por favor comunícate con el padre Tim Monahan al 847.531.0148 o tmonahan@archchicago.org.

ANNUAL VOCATIONS APPEAL

World Day of Prayer for Vocations
Sunday, April 30

We see in Jesus, the Good Shepherd, the heart of every calling. Everyone is called, and everyone has a vocation in the Church. Please pray for an increase in vocations in the Archdiocese of Chicago!

Mass and Adoration with Cardinal Blase Cupich
Friday, May 12, 5:30-7 p.m.
Holy Name Cathedral

All are invited to pray for vocations and all those who will be ordained.

If you have questions regarding your vocation, please contact Fr. Tim Monahan at 847.531.0148 or tmonahan@archchicago.org.



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St. Colette Church, Rolling Meadows, IL

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ARCHDIOCESE OF CHICAGO



VOCATIONS EVENTS

Do you have a calling to the priesthood?

Father Tim Monahan, Vocations Director, wants to connect with you.

High school men are invited:

Quigley Discerners Event, April 29

Families of discerning men are invited to

meet with parents of seminarians:

St. James, Arlington Heights, April 30 at 3 p.m.

Scan code for details and to sign up!



St. Colette Senior WALKING CLUB

The Walking Club needs you! Monday, Wednesday, and Friday to ...walk it out. Please put a \$5.00 donation in the offering basket on Sunday each month.



Please remember Adoration is on Tuesdays from 4:00 PM - 6:00 PM and on Thursdays from 7:00 PM - 9:00 PM.

St. Colette's Food Pantry needs food. Please help by bringing nonperishable food to our families in need. Leave donations in the church vestibule.

On Wednesday, April 26, the choir will meet in the church from 7:00 - 8:30 PM.

On Thursday, April 27, Spirited Hearts Ministry will meet in Halpin Hall from 7:00 - 9:00 PM.

On Saturday April 29, the Religious Education First Reconciliation will be held in church at 10:00 AM.

On Saturday, April 29 the Catholic Men's Club will meet starting in church for 8:00 AM mass and then for hospitality in the Parish Center until 11:30 AM.

Next weekend, April 29-30, tamales will be sold after all masses.



Little Sisters of the Poor

St. Joseph's Home for the Elderly
80 W. Northwest Highway
Palatine, IL 60067-3580
(847) 358-5700
www.littlesistersofthepoorpalatine.org

Dear Fr. Mahonge,

Our pioneering Little Sisters arrived in America 155 years ago during a particularly painful period in our nation's history. Legend has it that Abraham Lincoln asked the Little Sisters to come to America to help after the Civil War left an untold human toll, especially on the elderly. It was just after the devastation of the Great Chicago Fire, that Bishop Thomas Foley asked Little Sisters to come to Chicago to care for the elderly displaced by the fire.

So often the Little Sisters were (and still are) called upon to help in times of need. The Little Sisters arrived with almost nothing and set up shop in empty buildings, depending on the generosity of the local community to provide all that was needed for the care of the poor. Our unwavering faith in God's Providence and dependence on the generosity of our friends is still true now.

Thank you for being our friend! It's was a pleasure for our Little Sisters to visit your Parish. They received such a warm welcome and had a nice time meeting with your parishioners. We are so grateful for the generous donations of \$3,734. This check, along with the individual checks and cash donations directed to us, is a total of \$5,135.63 given to us through the generosity of your parishioners! This will be a tremendous help for us in caring for our elderly Residents.

Please be assured that St. Colette Parish Community is counted among our blessings. The Little Sisters and our Residents offer our gratitude to you in our daily prayers and in a Mass offered in our Chapel each month.

May God greatly reward your kindness for helping us to continue serving the needy elderly.

Sincerely,

St. Amy Marie, CSP